

EC-5600. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Identification of Nonattainment Classification and Deadlines for Submission of State Implementation Plan (SIP) Provisions for the 1997 Fine Particle (PM<sub>2.5</sub>) National Ambient Air Quality Standard (NAAQS) and 2006 PM<sub>2.5</sub> NAAQS" (FRL No. 9909-93-OAR) received in the Office of the President of the Senate on May 1, 2014; to the Committee on Environment and Public Works.

EC-5601. A communication from the Administrator of the Environmental Protection Agency, transmitting, pursuant to law, a report relative to the Agency's Strategic Plan for fiscal years 2014 through 2018; to the Committee on Environment and Public Works.

EC-5602. A joint communication from the Director of National Intelligence and the Under Secretary of Defense for Intelligence, transmitting, pursuant to law, a report relative to foreign counterspace programs; to the Select Committee on Intelligence.

EC-5603. A communication from the Principal Deputy Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting, pursuant to law, a report entitled "Uniformed Services Employment and Reemployment Rights Act of 1994 (USERRA) Quarterly Report to Congress; Second Quarter of Fiscal Year 2014"; to the Committee on Veterans' Affairs.

EC-5604. A communication from the Deputy Director, Centers for Medicare and Medicaid Services, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Medicare Program; Prospective Payment System for Federally Qualified Health Centers; Changes to Contracting Policies for Rural Health Clinics; and Changes to Clinical Laboratory Improvement Amendments of 1988 Enforcement Actions for Proficiency Testing Referral" ((RIN0938-AR62) (CMS-1443-FC)) received in the Office of the President of the Senate on May 1, 2014; to the Committee on Finance.

EC-5605. A communication from the Public Printer, Government Printing Office, transmitting, pursuant to law, the Office's Annual Report for fiscal year 2013; to the Committee on Rules and Administration.

## REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. CARPER, from the Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute:

S. 1611. A bill to require certain agencies to conduct assessments of data centers and develop data center consolidation and optimization plans (Rept. No. 113-157).

## INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mrs. SHAHEEN (for herself, Ms. COLLINS, Mrs. BOXER, Mrs. GILLIBRAND, Mr. MURPHY, Mrs. MURRAY, Ms. WARREN, Mr. TESTER, Mr. BLUMENTHAL, Mr. BROWN, Mr. COONS, Mr. WHITEHOUSE, Mr. DURBIN, Ms. CANTWELL, Mrs. FEINSTEIN, Mr. HEINRICH, Ms. HIRONO, Mr. JOHNSON of South Dakota, Mr. LEAHY, Mr. SAND-

ERS, Mr. SCHATZ, Mr. UDALL of Colorado, Mr. BEGICH, Mr. FRANKEN, Ms. STABENOW, Mr. CARDIN, Mr. MERKLEY, and Mr. MARKEY):

S. 2291. A bill to require that Peace Corps volunteers be subject to the same limitations regarding coverage of abortion services as employees of the Peace Corps with respect to coverage of such services, and for other purposes; to the Committee on Foreign Relations.

By Ms. WARREN (for herself, Mrs. BOXER, Mrs. MURRAY, Mr. DURBIN, Mr. REED, Ms. LANDRIEU, Ms. STABENOW, Mr. BROWN, Mr. WHITEHOUSE, Mr. UDALL of Colorado, Mr. UDALL of New Mexico, Mrs. SHAHEEN, Mr. MERKLEY, Mr. BEGICH, Mrs. GILLIBRAND, Mr. FRANKEN, Mr. BLUMENTHAL, Mr. SCHATZ, Ms. BALDWIN, Mr. MURPHY, Ms. HIRONO, Ms. HEITKAMP, Mr. MARKEY, Mr. BOOKER, Mr. SANDERS, Mr. LEAHY, and Mr. HEINRICH):

S. 2292. A bill to amend the Higher Education Act of 1965 to provide for the refinancing of certain Federal student loans, and for other purposes; to the Committee on Finance.

By Ms. BALDWIN (for herself, Mr. LEVIN, Mr. MARKEY, and Mr. BLUMENTHAL):

S. 2293. A bill to clarify the status of the North Country, Ice Age, and New England National Scenic Trails as units of the National Park System, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. Kaine (for himself and Mr. CORNYN):

S. 2294. A bill to require a survey of the preferences of members of the Armed Forces regarding military pay and benefits; to the Committee on Armed Services.

By Mr. LEAHY (for himself, Mr. GRAHAM, Ms. MIKULSKI, Mr. COCHRAN, Mr. TESTER, Mr. ALEXANDER, Mr. WYDEN, Mr. RISCH, Mr. COONS, Mr. JOHANNES, Mr. WALSH, Mr. CRAPO, Mr. DONNELLY, Mr. LEE, Mr. MARKEY, Mr. ROBERTS, Mr. MANCHIN, Mr. GRASSLEY, and Mr. CARDIN):

S. 2295. A bill to establish the National Commission on the Future of the Army, and for other purposes; to the Committee on Armed Services.

## SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Ms. LANDRIEU (for herself, Mr. ALEXANDER, Mrs. FEINSTEIN, Mr. CARPER, Mr. DURBIN, Mr. MCCAIN, Mr. KIRK, Mr. BENNET, Mr. VITTER, Mr. RUBIO, Mr. COONS, Mr. ISAKSON, Mr. BURR, Mr. CORNYN, Mr. GRAHAM, and Mr. SCOTT):

S. Res. 438. A resolution congratulating the students, parents, teachers, and administrators of charter schools across the United States for their ongoing contributions to education, and supporting the ideals and goals of the 15th annual National Charter Schools Week, to be held May 4 through May 10, 2014; considered and agreed to.

By Mr. BLUMENTHAL (for himself, Mr. ROCKEFELLER, Mr. THUNE, and Mr. BLUNT):

S. Res. 439. A resolution supporting the goals and ideals of National Safe Digging Month; considered and agreed to.

## ADDITIONAL COSPONSORS

S. 370

At the request of Mr. COCHRAN, the name of the Senator from Minnesota (Ms. KLOBUCHAR) was added as a cosponsor of S. 370, a bill to improve and expand geographic literacy among kindergarten through grade 12 students in the United States by improving professional development programs for kindergarten through grade 12 teachers offered through institutions of higher education.

S. 375

At the request of Mr. TESTER, the name of the Senator from West Virginia (Mr. MANCHIN) was added as a cosponsor of S. 375, a bill to require Senate candidates to file designations, statements, and reports in electronic form.

S. 462

At the request of Mrs. BOXER, the name of the Senator from New Jersey (Mr. MENENDEZ) was added as a cosponsor of S. 462, a bill to enhance the strategic partnership between the United States and Israel.

S. 654

At the request of Ms. LANDRIEU, the name of the Senator from Louisiana (Mr. VITTER) was added as a cosponsor of S. 654, a bill to amend the Internal Revenue Code of 1986 to provide for collegiate housing and infrastructure grants.

S. 933

At the request of Mr. LEAHY, the names of the Senator from Virginia (Mr. Kaine), the Senator from Montana (Mr. WALSH), the Senator from Montana (Mr. TESTER), the Senator from New Jersey (Mr. MENENDEZ), the Senator from Ohio (Mr. BROWN) and the Senator from Pennsylvania (Mr. CASEY) were added as cosponsors of S. 933, a bill to amend title I of the Omnibus Crime Control and Safe Streets Act of 1968 to extend the authorization of the Bulletproof Vest Partnership Grant Program through fiscal year 2018.

At the request of Mr. SCHATZ, his name was added as a cosponsor of S. 933, *supra*.

S. 942

At the request of Mr. CASEY, the name of the Senator from New Jersey (Mr. BOOKER) was added as a cosponsor of S. 942, a bill to eliminate discrimination and promote women's health and economic security by ensuring reasonable workplace accommodations for workers whose ability to perform the functions of a job are limited by pregnancy, childbirth, or a related medical condition.

S. 1012

At the request of Mr. BLUNT, the name of the Senator from North Dakota (Ms. HEITKAMP) was added as a cosponsor of S. 1012, a bill to amend title XVIII of the Social Security Act to improve operations of recovery auditors under the Medicare integrity program, to increase transparency and accuracy in audits conducted by contractors, and for other purposes.